



# COMIN' IN HOT AGILITY TRIAL

ASCA SANCTIONED AGILITY TRIAL

OPEN TO ALL DOGS

**MAY 26, 27, 28, 2023**

### *TRIAL LOCATION*

*EL PASO COUNTY FAIR & EVENT COMPLEX INDOOR ARENA  
366 10<sup>TH</sup> STREET  
CALHAN, CO 80808*

**CLASSES OFFERED ON FRIDAY, SATURDAY & SUNDAY  
2 Gamblers, 2 Regular & 2 Jumpers**

**Championship Program:** Standard, Veteran Dog, Jr., Handler.

**ACE Program:** Standard, Senior Dog

FEO entries in all classes are available in the Championship Program

**JUDGE:** Chuck Klein, NC

**ENTRY LIMITS:** 350 Runs Per Day

**Pre-Entries Open:** April 3, 2023 and close when limit is met or May 19, 2023 @ 5:00pm (postmark date), whichever is sooner. Day of entries may be accepted at a higher entry fee if runs are available.

**Pre-Entry Clerk:** Geri Scheidt, PO Box 556, Kiowa, CO 80117, 303-243-0833, scheidt.g@outlook.com

**Trial Chair:** Patty Walsh, 719-392-0432, patriciawalsh@comcast.net

**Trial Secretary:** Geri Scheidt, PO Box 556, Kiowa, CO 80117, 303-243-0833

Toys will be allowed for training in the ring. Toys may not involve food or treats of any kind and may not make noise or leave any parts behind. See the ASCA Agility June 2022 Rulebook, Section 9.1 for guidelines for using toys in the ring.

**ATTACHED ASCA ENTRY FORM IS A FILLABLE PDF DOCUMENT.  
PLEASE COMPLETE FORM ELECTRONICALLY BEFORE PRINTING.**

## **Tentative Running Order & Schedule:**

**Friday:** EEOONN Jumpers 1 & 2; EON Gamblers 1 & 2; EEOONN Regular 1 & 2

**Saturday:** EEOONN Jumpers 1 & 2; EON Gamblers 1 & 2; EEOONN Regular 1 & 2

**Sunday:** EON Gamblers 1 & 2; EEOONN Regular 1 & 2; EEOONN Jumpers 1 & 2

**Check-In & Measuring: 7:30 am; Handlers Meeting: 7:45 am; First Dog On The Line: 8:00 am**

**Entries and Changes:** Incomplete or inaccurate forms or entries submitted prior to the Opening Date of April 3, 2023, will **NOT** be accepted. If you use an overnight courier, check the box "*Signature Waived*". The Entry Clerk and/or Trial Secretary will not sign for entries. Requests for changes or move-ups to your entry must be received in writing or email to the Entry Clerk by May 19, 2023. Day to day move-ups will be accepted by the trial secretary if requested before the class begins. FEO entries will be accepted for the Championship Program. Dogs entering FEO must be a minimum of 15 months of age. FEO entries may jump at a lower height, but are not eligible for any prizes or awards. Any dog under 18 months must jump at a lower height. FEO is a non-qualifying division.

**Pre-Entry Fees:** 1-9 Runs - \$16.00/Run (Junior Handlers are 1/2 price of entry fees)  
10-19 Runs - \$14.00/Run  
20+ Runs - \$10.00/Run

**Pre-Entry pricing includes all dogs in your household that are competing in this trial**

**Post Entry Fee (May 20, 2023 & After):** \$20.00 per run. No quantity run discount. (If runs are available)

**Refunds:** A 100% refund will be given for any request received prior to the close of pre-entries. There will be no refund of any entry fee for cancellation requests made after trial closing date

**Catalogs/Run Orders:** No catalogs will be printed. Run orders will be posted at the gates on trial days. Handlers with multiple dogs will be separated as much as the class allows.

**Measuring:** Dogs entering the jump height classes 20" or less (with height less than or equal to 20"), that do not have a permanent ASCA, AKC or NADAC height card **must** be measured. Dogs entering 20+" or 24" jump heights (include ACE/Veteran/Jr. Handler division dogs entered in the 16+" jump height classes) are exempt. **Please send in a copy of your Height Card with your entry if you have one. If you do not have a height card, the Jump Height card application is attached to this premium. Please have two copies of this application filled out, your dog can be measured by the judge at the trial. There will be two judges available at this trial to measure your dog. Jump Height card applications should be submitted to the trial secretary who will send in the applications with the completed trial paperwork to the ASCA Business Office.**

**Titles:** Dogs must be registered with ASCA to have their titles tracked with ASCA. You may enter as "pending", but need to complete a Q tracking number form. You may send in your completed registration forms along with the appropriate fees to the ASCA Business Office prior to the trial or give to the trial secretary at the trial to send in with completed trial paperwork to the ASCA Business Office. CASA is not responsible for lost Qs if you do not register with ASCA in a timely manner. You may enter without a tracking number; you just won't be getting your Q's recorded with ASCA. If you have any questions about obtaining an ASCA Q tracking number, send an email to [agility@asca.org](mailto:agility@asca.org). Forms are included in this premium, or can be downloaded from [www.asca.org/Forms](http://www.asca.org/Forms). Titles can be earned under one judge. Twenty points are required for jumpers and gamblers; thirty points are required for regular.

**Ribbons:** first thru fourth place ribbons will be awarded for each jump height in all classes & levels. Qualifying ribbons will be awarded for each qualifying run. High In Trial rosettes will be awarded to Novice, Open, Elite for the Championship program; Junior Handler and Veteran Dog. High In Trial Rescue Dog. High In Trial Overall Championship Program and High In Trial Overall ACE Program. Ribbons will be calculated using the formula outlined in Section 2.6.2 of the ASCA Agility Rulebook. **If you could finish an ATCH during this trial, please inform the Trial Secretary before the Trial. Please mark on the entry form if your dog is a Rescue Dog.**

**HIT Ribbons will be awarded on Sunday after completion of trial & teardown of rings. Ribbons MUST be picked up the day(s) of the trial. CASA will NOT mail any ribbons.**

CASA will have a random draw for prizes each trial day. 3 winners will be randomly selected from all entries received for each trial day. Drawing will take place at the handlers meeting each morning. To be eligible for this drawing, exhibitors must be entered in the trial for each day prior to the handlers meeting.

**Trial Site & Equipment Information:** The trial will be one ring, 84'x115' indoors on sand/dirt mix. Equipment may include the following: Dog walk (slatless), A-frame (slatless), teeter-totter, tunnels, weave poles (24" spacing), non-winged & winged jumps. Contacts are rubber coated. A-Frame will be set at 5'6". Electronic timing will be used at this event.

### **CASA 2023 Agility Trial Schedule:**

April 21, 22, 23, 2023– El Paso County Fair Complex Indoor Arena, 366 10<sup>th</sup> Street, Calhan, CO (18 run trial)

May 26, 27, 28, 2023 - El Paso County Fair Complex Indoor Arena, 366 10<sup>th</sup> Street, Calhan, CO (18 run trial)

June 10,11, 12, 2023– Latigo Trails Equestrian Center Indoor Arena, 13710 Halleluia Trail, Elbert, CO (18 run trial)

July 28, 29, 30, 2023 - Latigo Trails Equestrian Center Indoor Arena, 13710 Halleluia Trail, Elbert, CO (18 run trial)

Sept 23, 24, 2023 – Latigo Trails Equestrian Center Indoor Arena, 13710 Halleluia Trail, Elbert, CO (12 run trial)

### **Policies & Rules:**

- This trial will be held according to ASCA Agility rules. Exhibitors, through submission of their entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. The ASCA Agility Rulebook is available for viewing or download at: [www.asca.org](http://www.asca.org).
- ASCA, CASA, and El Paso County Fair & Event Complex will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor.
- All dogs must be on leash or crated at all times except when using the warm up area or in the agility ring. No dogs may be tied to any piece of property. It is distinctly understood that every dog at this event is in the care and control of his/her owner or handler during the entire time the dog is on the trial premises.
- No leads, collars, food, toys, clickers or other aids or devices will be allowed on the course or within 10 feet of the ring entrance at any time. The only exception to this is leading your dog to the start line on lead and then handing the lead to a steward.
- The handlers should always conduct themselves in a sportsmanlike fashion.
- No entry will be accepted from a dog or handler disqualified from the ASCA agility program; a dog or handler disqualified from all ASCA programs or a member not in good standing with ASCA.
- There will be no refunds in the event that a dog and/or handler are dismissed from competition, regardless of the reason for the dismissal.
- Safety shall always be the foremost consideration in actions and conduct by handlers at all times.
- Participation is a privilege afforded by the Host club and may be extended or withdrawn by the Host club on suitable cause only. Refusal of such entries will be reported to ASCA.
- **COVID-19: The most current covid-19 rules will be followed. Face coverings may or may not be required, please be prepared. It is extremely important that all exhibitors use preventative measures. CASA will make every effort to make this trial safe.**

**USE GOOGLE MAPS/MAPQUEST for best directions from your location.**

### **CONCESSIONS WILL BE AT THE TRIAL SITE**

**TRIAL VETERINARIAN:** Powers Pet Emergency, 5956 Stetson Hills Blvd., Colorado Springs, CO 80923.  
Telephone: 719-473-0482 ON CALL.

### **LODGING & RV INFORMATION:**

Econo Lodge: 15 5<sup>th</sup> St., Calhan, CO 80808 Tel: 719-347-9589  
Quality Inn: 2115 Aerotech Dr., COS, CO 80916 Tel: 719-380-9000  
Days Inn: 1780 Aeroplaza Dr., COS, CO 80916 Tel: 719-574-7707  
Super 8: 605 Peterson Road, COS, CO 80915 Tel: 719-597-4100

***Please confirm pet policy when contacting hotels***

**Camping:** El Paso County Fairgrounds. \$20.00 per night w/ electric (no water hookup available). \$5.00 per night dry camping. Indoor arena has men's/women's indoor restrooms w/showers. **Exhibitors are urged to avoid damage to hotel/motel property and the Fairgrounds and to CLEAN UP AFTER YOURSELF AND YOUR DOGS AT ALL TIMES. To help preserve the hotels/facilities that allow pets, please do not leave dogs unattended or loose in hotel rooms. Please clean-up your set-up spaces (indoor or outdoor) removing all trash and waste at the trial site.**

**FACILITY WILL BE OPEN ON THURSDAY, MAY 25, 2023 FROM 4:00PM-5:00PM FOR EXHIBITOR SETUP AND WILL BE OPEN AT 7:00AM ON TRIAL DAYS (FRIDAY, SATURDAY, SUNDAY)**



**AUSTRALIAN SHEPHERD CLUB OF AMERICA®**

**Agility Entry Form**

PLEASE PRINT OR TYPE ALL INFORMATION

<b>Host Club</b>	
<b>Trial Dates</b>	

Use one entry form per dog. Print or type all of the following information.

**Dog's ASCA® Registration #:** \_\_\_\_\_ (LEP/Tracking/Regular)

**Breed:** \_\_\_\_\_ **Sex:**  Male  Female

**Registered Name:** \_\_\_\_\_

**Call Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Owner(s):** \_\_\_\_\_

**Primary Owner Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Handler:** \_\_\_\_\_

(If other than owner)

**Membership #:** \_\_\_\_\_ **JR DOB:** \_\_\_\_\_

(Please enter JR # if JR is handling dog) (If JR is handling dog)

**Dog's Height @ Withers:** \_\_\_\_\_ **Breed Jump Height Exempt?** Yes No

**Standard Jump Height:**  8"  12"  16"  20"  20+"  24"

**Class Jump Height:**  4"  8"  12"  16"  16+"  20"  20+"  24"

**Program:**  Championship (CH)  ACE

Class Entered	Division				Level			Day(s) Entered		
	Std	Vet (CH)	Jr (CH)	Sr Dog (ACE)	Nov	Open	Elite	Day 1	Day 2	Day 3
Regular 1					A B <input type="checkbox"/> <input type="checkbox"/>					
Regular 2					A B <input type="checkbox"/> <input type="checkbox"/>					
Jumpers 1										
Jumpers 2										
Gamblers 1										
Gamblers 2										

**Entry Fee Per Class:** \$ \_\_\_\_\_ **Package (all classes) Entry Fee:** \$ \_\_\_\_\_

**TOTAL ENTRY FEE:** \$ \_\_\_\_\_

**Emergency Contact Name & Number:** \_\_\_\_\_

**EXHIBITOR/OWNER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18) MUST READ AND SIGN THIS FORM**

**AGREEMENT**

**IMPORTANT LEGAL AGREEMENT**—Please read the following carefully as it, among other things, may prevent you from suing ASCA® and persons/entities affiliated with it. This agreement could even require you to defend them from demands and suits by third parties that include an assertion of wrongdoing by you. (1) The person signing this Agreement represents being authorized to enter into it on behalf of him/herself, as well as (if different) the owner(s)/exhibitor(s)/handler(s) of the dog(s) for which an entry form is being submitted (all these parties collectively referred to herein as "Applicant"). (2) "Releasees" here collectively refers to the Australian Shepherd Club of America® (ASCA®); its affiliate clubs; and the officers and board of directors, staff, contractors, insurers, attorneys, and agents of ASCA® and of those clubs. (3) This Agreement voluntarily is entered into by Applicant in exchange for the acceptance of the associated entry form and permission to participate in related activities. (4) Applicant agrees to abide by the rules and regulations of ASCA® and any other rules and regulations applicable to this event. (5) Applicant certifies that the entered dog will not pose a hazard to people, property, stock animals, or other dogs, and further that the dog is current with rabies shots along with any other vaccinations required by its state of residence. (6) Applicant acknowledges and assumes the risks to Applicant and Applicant's dog associated with participation in the event, among which could be ones associated with poor condition of the facilities and surrounding areas; security measures or lack of them; electrical appliances; fittings; show rings; the presence of unfamiliar persons; and the presence/involvement of other animals—whether stock, dogs, or otherwise. (7) Applicant further agrees to comply with all recommended and required health and safety precautions, among which may be those related to social distancing; quarantining; wearing of face coverings; and non-participation of persons exhibiting symptoms or for whom there otherwise has been a likelihood of recent exposure to COVID-19 or other contagious diseases. (8) Applicant additionally acknowledges and agrees to assume the risks associated with taking part in the event though others might neglect compliance with health and safety precautions/requirements or pose an undue risk of spreading disease. For example, as is true as to any public event, there is some risk that Applicant and/or those affiliated with Applicant may catch COVID-19 or another contagious disease at the event. (9) To the maximum extent permissible, this release is to be interpreted under Texas law, without application of its choice of law rules. (10) To the extent that Applicant—or another party suing on behalf of Applicant, or suing to recover based on injuries/death/damage to Applicant/Applicant's dog/Applicant's property—sues ASCA® (or a board member or staff member or agent of ASCA®) as a defendant, the sole appropriate forum (to the maximum extent permitted by law) for the suit shall be the state or federal courts serving Brazos County, Texas (where ASCA® has its headquarters). (11) Applicant hereby releases and waives any claims Applicant otherwise might assert against the Releasees as to any injury or damage claim connected in any way to any alleged act or omission arising out of, or occurring concurrent with, the event and related activities, interactions, communications, and even adjacent premises. (12) This release is made not only as to Applicant but also for anyone who might assert a claim on behalf of Applicant or based on purported injury or damage to Applicant/Applicant's dog/Applicant's property, as well as any heir, beneficiary, assignee, executor, trustee, agent, or survivor of Applicant. (13) Applicant further agrees to assume sole responsibility for and indemnify and hold Releasees harmless from related claims, demands, judgments, and settlement payments. (14) These waiver, release, and indemnification provisions extend even to claims or demands asserting that the acts or omissions resulted in bodily injury or death or from intentional wrongdoing, as well as to attorney fees and other costs of defense. (15) The duties of indemnification further extend to any claims or demands asserted against Releasees that are alleged to have arisen out of the acts or omissions of Applicant, Applicant's dog, or others affiliated with Applicant. Among other things, this means that Applicant would pay the legal defense of Releasees if someone sued them based on a claim Applicant carelessly exposed the claimant to COVID-19. (16) Applicant's promises in this agreement apply without regard to the type of claim or cause of action asserted against Releasees. (17) To the extent any provision of this agreement is unenforceable, the remainder of it nonetheless is to be enforced. (18) This agreement is to be interpreted to provide Releasees with the maximum permissible legal protection from—among other things—claims and suits pursued by Applicant (and/or those acting on behalf of Applicant or over injury/damage to Applicant), as well as from ones based on the purported wrongful acts or omissions of Applicant. (19) Nothing in this Agreement requires you to indemnify Releasees from claims by third parties that involve no allegations of improper acts or omissions by you, those affiliated with you, nor your dog(s). (20) Applicant acknowledges having read, understood, and had the opportunity for independent legal review of this document prior to signing it.

Date: \_\_\_\_\_

**SIGNATURE OF OWNER/HANDLER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18)  
PERSON SIGNING THIS FORM IS RESPONSIBLE FOR ALL ERRORS AND RULE VIOLATIONS**

AS USED HERE, "ASCA®" MEANS THE OWNER AND THE OPERATOR OF THE EVENT PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA, ITS AFFILIATE CLUBS, AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW CHAIRMEN, SHOW COMMITTEES AND AGENTS. October 8, 2020



# AUSTRALIAN SHEPHERD CLUB OF AMERICA®

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Bryan, TX 77808  
www.asca.org

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F: (979) 778-1898  
agility@asca.org

## APPLICATION FOR ASCA JUMP HEIGHT CARD

**\*EXHIBITOR NEEDS TWO COPIES OF THIS FORM TO PRESENT TO MEASURING JUDGES\***

Dog's Call Name: \_\_\_\_\_ ASCA Registration/Tracking/LEP #: \_\_\_\_\_

Dog's Registered Name: \_\_\_\_\_

Dog's Date of Birth: \_\_\_\_\_ Breed: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

\* \* \* \* **DOG MUST BE AT LEAST TWO YEARS OF AGE** \* \* \* \*

Measurement #1: Wither Height (if exact measuring device is used): \_\_\_\_\_

**AKC CARD - WITHER HEIGHT:** \_\_\_\_\_ **NADAC CARD – JUMP HEIGHT:** \_\_\_\_\_

ASCA Standard Jump Height:  8" (≤11" @ withers)  12" (>11" - ≤14" @ withers)  16" (>14" - ≤18" @ withers)  
 20" (>18" - ≤20" @ withers)  20"+/24" (over 20" @ withers)

Name of Measuring Judge: \_\_\_\_\_

Signature of Judge: \_\_\_\_\_ Date: \_\_\_\_\_

Check box if dog is at least 1" under cut-off – no further measurement needed.

Check box if other organization height card confirms/verifies ASCA jump height cutoff.

**ASCA JUDGE MUST MEASURE DOG TO VERIFY ACCURACY.**

If other organization's card measurement confirms ASCA's jump height cut-off, no further measurement is needed. A photocopy of other organization's card must be sent with application.

Measurement #2: Wither Height (if exact measuring device is used): \_\_\_\_\_

ASCA Standard Jump Height:  8" (≤11" @ withers)  12" (>11" - ≤14" @ withers)  16" (>14" - ≤18" @ withers)  
 20" (>18" - ≤20" @ withers)  20"+/24" (over 20" @ withers)

Name of Measuring Judge: \_\_\_\_\_

Signature of Judge: \_\_\_\_\_ Date: \_\_\_\_\_

Measurement #3: Wither Height (if exact measuring device is used): \_\_\_\_\_

ASCA Standard Jump Height:  8" (≤11" @ withers)  12" (>11" - ≤14" @ withers)  16" (>14" - ≤18" @ withers)  
 20" (>18" - ≤20" @ withers)  20"+/24" (over 20" @ withers)

Name of Measuring Judge: \_\_\_\_\_

Signature of Judge: \_\_\_\_\_ Date: \_\_\_\_\_

When completed, the **JUDGE** shall give one copy of this form to the trial secretary for submission (with the trial paperwork) to the Business Office.

ASCA height card will be mailed to exhibitor. For more information, contact the Business Office.

